



Francesco Perrini Alvise Decastello

## Piano A

"Piano A" collective began in Milan as a way to create a dialogue between urban spaces and artistic installations.

The metropolitan city of Milan is a multiethnic hub that attracts millions of people every year who visit for daytrips or to try to move there, bringing forward new cultural spaces, areas and zones.

With its spaces, both creative and expositive, even outside of the usual artistic scope, Milan weaves together different experiences and become a part of people's everyday life.

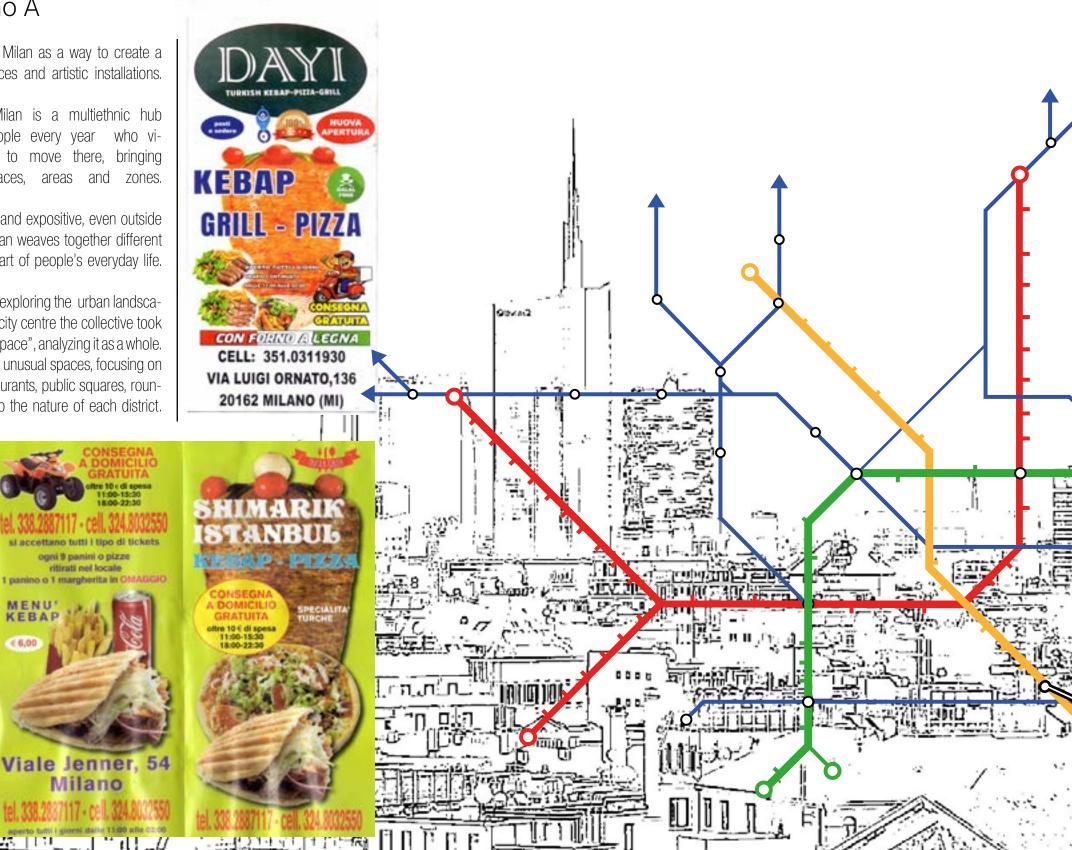
Starting from this concept and exploring the urban landscape that developed around the city centre the collective took into consideration the idea of "space", analyzing it as a whole. We had a particular interest for unusual spaces, focusing on shops, kebab and asiatic restaurants, public squares, roundabouts and all that makes up the nature of each district.

Milano

Piadina

Pizza

Piatto Doner Kebap





underrated spaces in a new context.

they can be rediscovered in a new light.

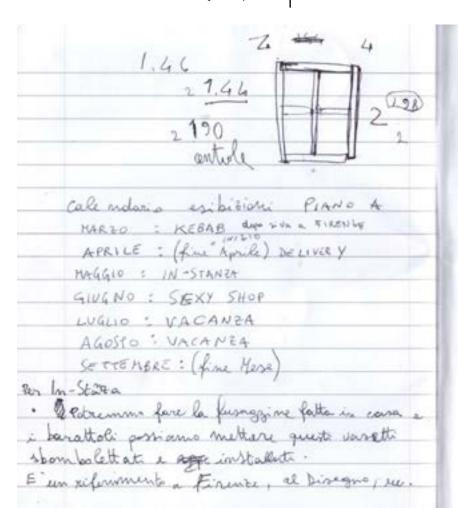
# CREATION OF THE LOGO

The logo represents the collective's identity, through both its name and poetics.

The collective naming itself "Piano A" (Plan A) wishes to represent the ambitions of its members, who have only one plan, to be Artists.

During a group meeting, the members were inspired in choosing the name "Piano A" while listening to the 2019 song, Flashback, by Ghali. He sang: "se hai solo un piano a, lo fai" ("if you only have a plan a, you do it"). This brought the members together to choose "Piano A" as a name that could represent the collective.

Since the logo had to recall the world the group would be interacting with, it was decided to try and input its name into Google Translate, looking for evocative graphic elements in its various translations. Milan is the home to many world languages, and the most interesting translation noticed was in Chinese, which expressed a single straight line to represent the word "plan". Translating back this single ideogram returned the word "one". One as in "only one plan".



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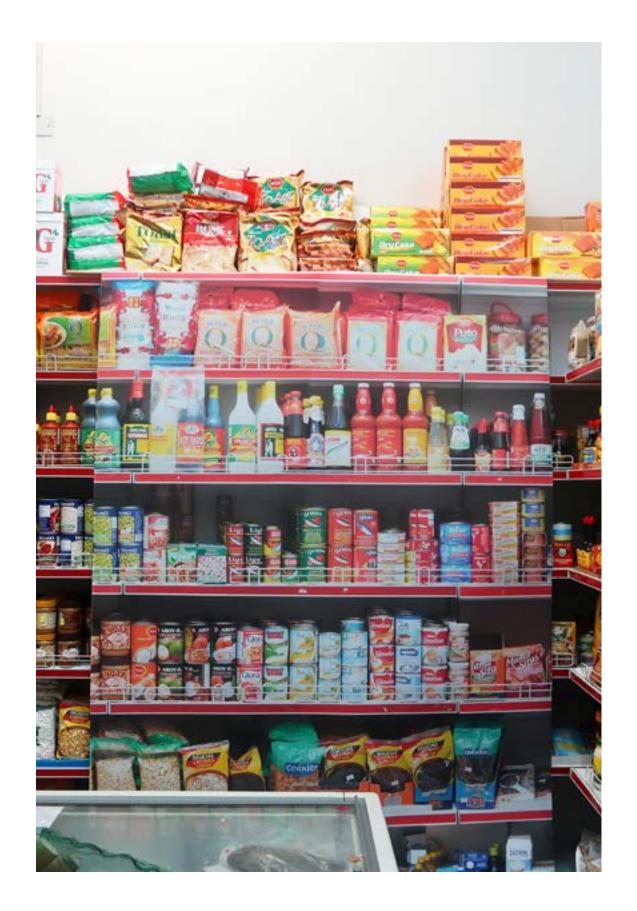
RESERVE A



THIL SUITELY









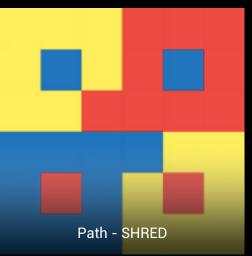
#### **DELIVERARTE**

Deliverarte is an artistic project born from an idea of the collective whose main goal is the continuity of the connection between individual and art pieces in this period of a living through a global pandemic. The focus is to take down the current social barriers imposed by COVID-19, mainly in the fields of entertaining, culture and food consumption and make art accessible to all. Delvierarte is an atypical social project that creates a new starting point for the Collective's work to grow. Previously born as an augmented reality experiment, the app "Deliverarte" was online for one day and allowed users to interact on Instagram with works that were meant to be featured in the second exposition of the Piano A Collective (The second event was suspended due to the COVID-19 lockdown in March 2020). Deliverarte wants not to emphasize on the controversial and debated figure of the delivery man, we became accustomed with through social media and our food delivery services, but rather try to renew the terms and ideas we associate with it. With a performance spanning over six days, artists Alvise Decastello and Francesco Perrini played with the famous food delivery brands and returned an altered, distorted version. An ambiguous protagonist, the "delivery man" not only acts as a practical link between producer and consumer, but also grants anonymity (a distinguishing feature of online purchases). The performance aimed to bypass the haste of a quick and painless click - since it puts into motion a chain of reactions in which we as consumer participate only in the very last phase with the reception of the ordered food or package — the deliverer getting to personally know the customers. Dressed as two ordinary delivery men, the two artists rode bicycles through the city of Milan, delivering artworks adequately placed inside pizza cartons. The artworks, produced by fifteen selected artists from an open call announcement and works from members of the Collective Piano A were printed and could be ordered for free on the Deliver art website. The performance aimed at opening small windows of dialogue, a chance for new encounters, aggregation, connection, and true, tangible relations with real mobility in social spaces. Deliverarte's purpose is not to ridicule the use of paid delivery services, but rather to ride the media wave and propagating from them, to go beyond and present a new image of a "delivery man/artist" in terms of commitment and ingenuity, so that art may be seen not as a material place but rather as a concrete relation between people.

## Menù/Esaurito





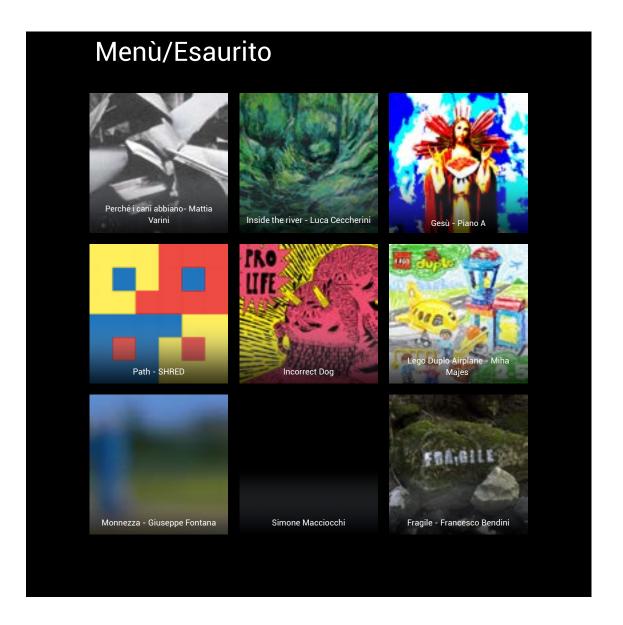


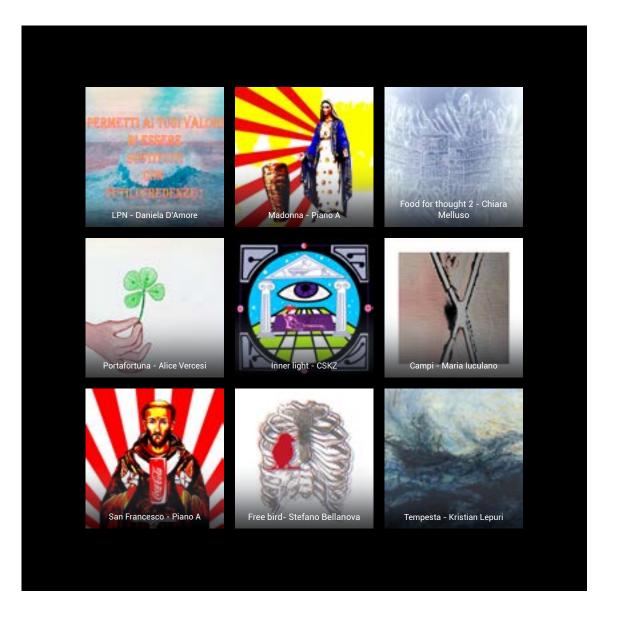








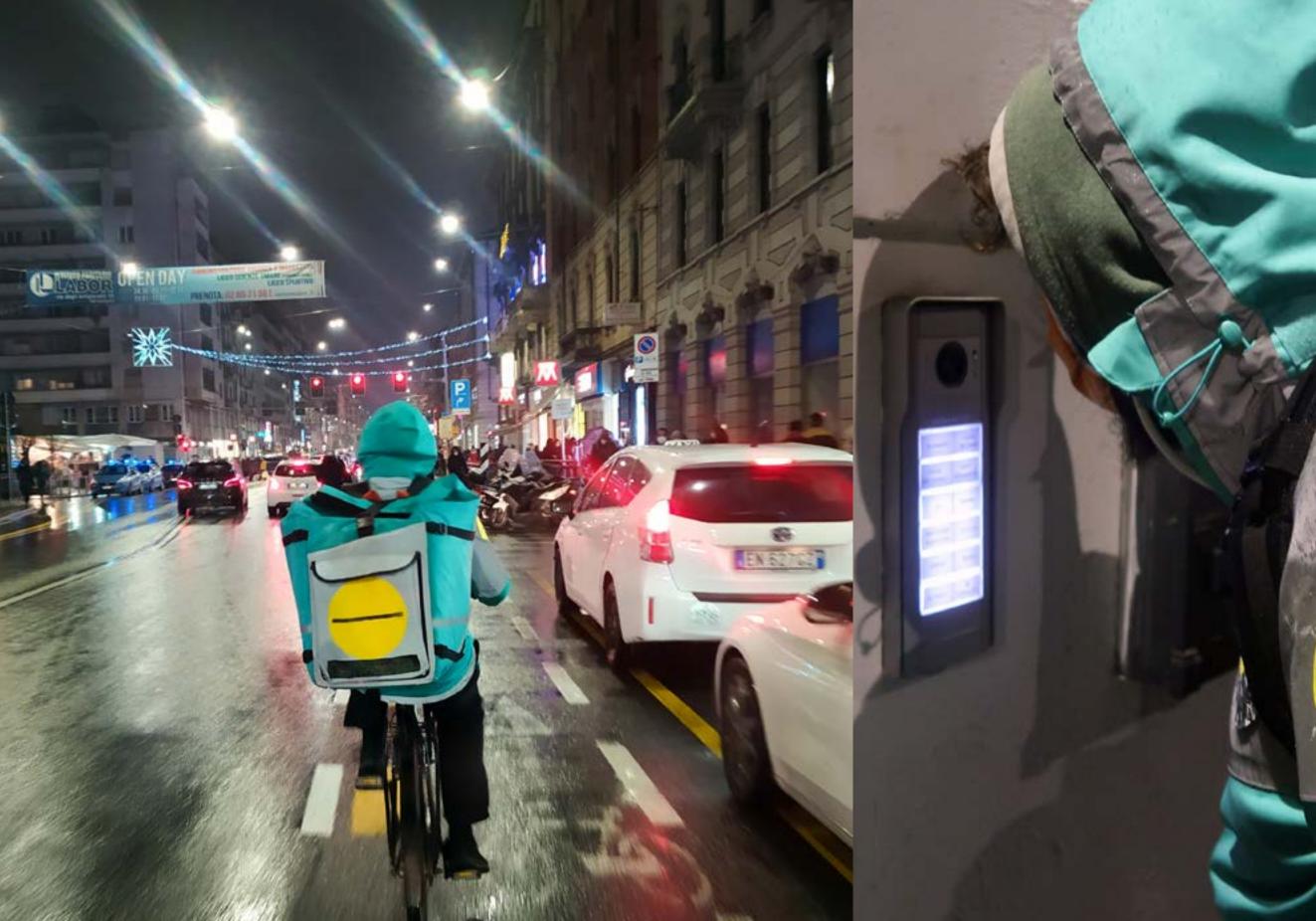






Menù from our website









## **APPEARANCE**

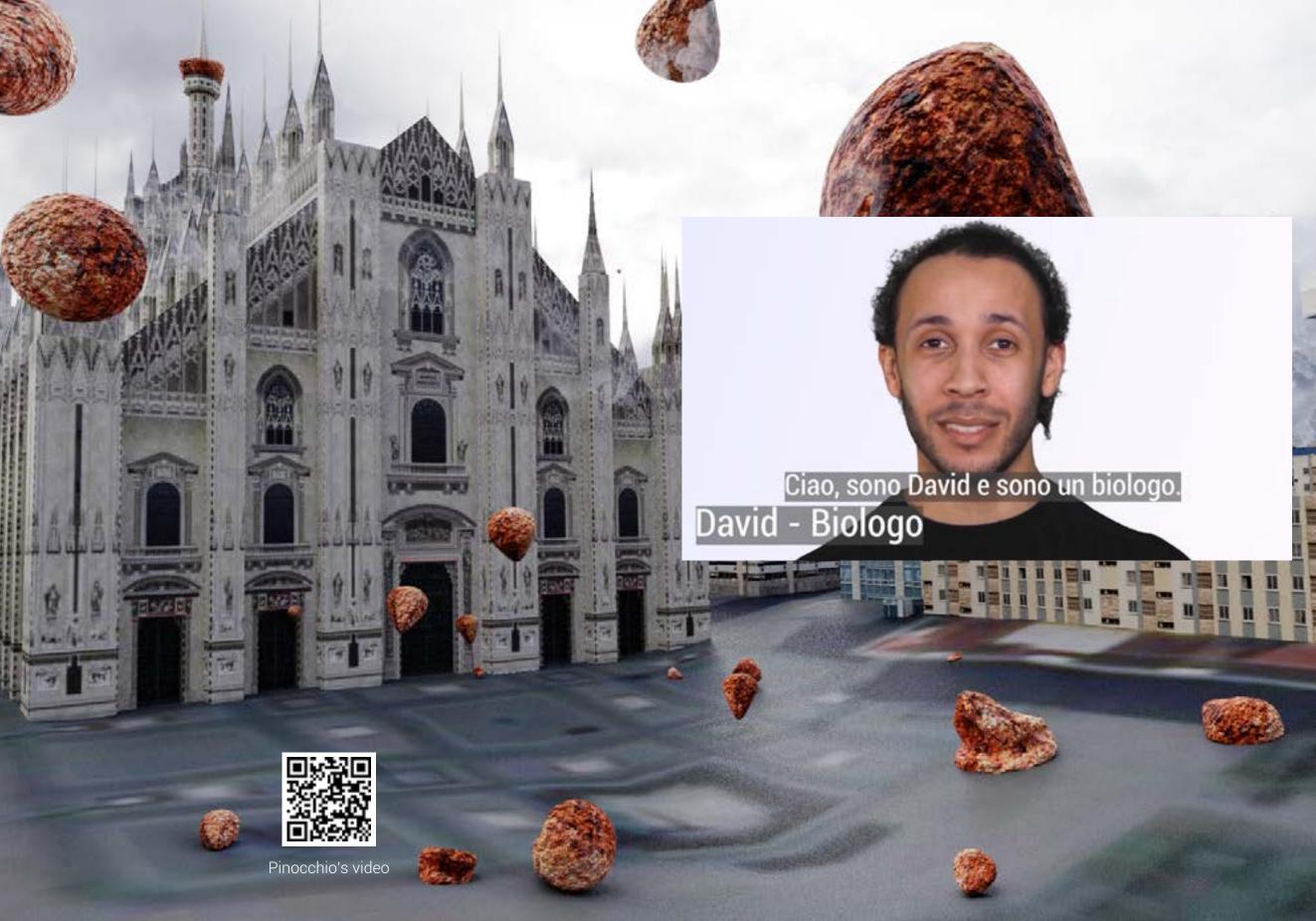
Appearance is an exhibition that had Piano A work inside a Kebab shop, interacting with the environment and its inhabitants. An immersive and alienating exhibition, it was hidden in details and revealed itself only to an observant spectator. What is real? What is fiction? The answers are clear in the minds of the two artists, Alvise Decastello and Francesco Perrini, who marged two realities in such a firm and balanced way they misled perception of the local people, conceding, behind the facade of a normal workday for the resturant an immersive artwork. The artists challenge theirselves to fool around with appearancecs and the public's perceptions. Inside and outside, reality and fiction, art and food are the themes around which are pivoted the various site-specific installations located inside Shimarik Kebab. The restaurant's walls converse with the artistic reality, creating a dialectic relationship between art and daily life. 'Appearance' aims to astound and ambrace the spectator, immersing him in a familiar environment, made unusual by the works of the collective. 'Appearance' is also a play on the many meanings of the word itself: looks and to come into view. In this context the presence of the artists inside their works is gaining in importance, so they ironically appear at the entrance side by side with cardboard copies of themselves to welcome the customers. Other life is brought to the exhibition thanks to the performance where the two artists works with the restaurant's staff, merging themselves with the team.



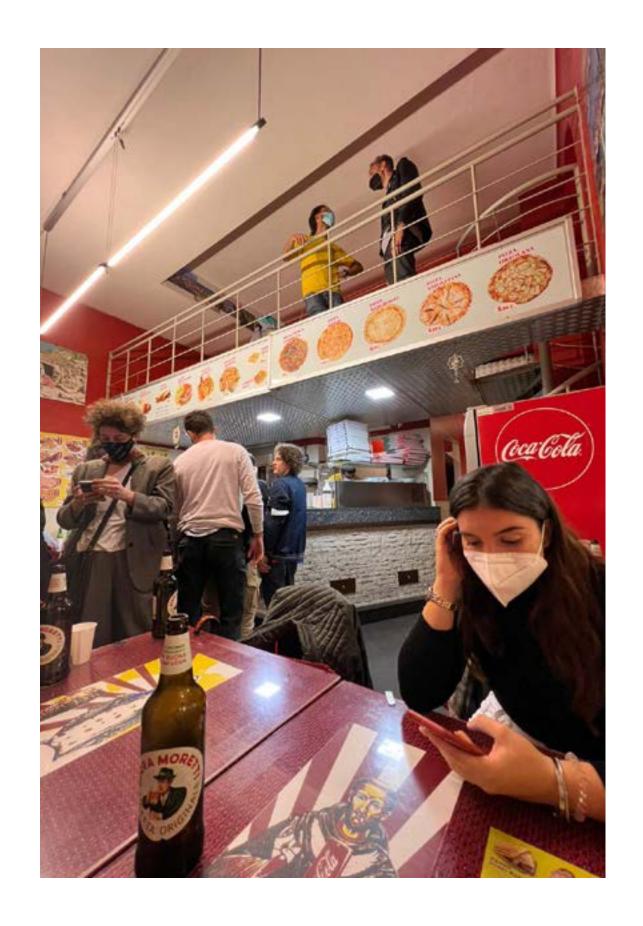


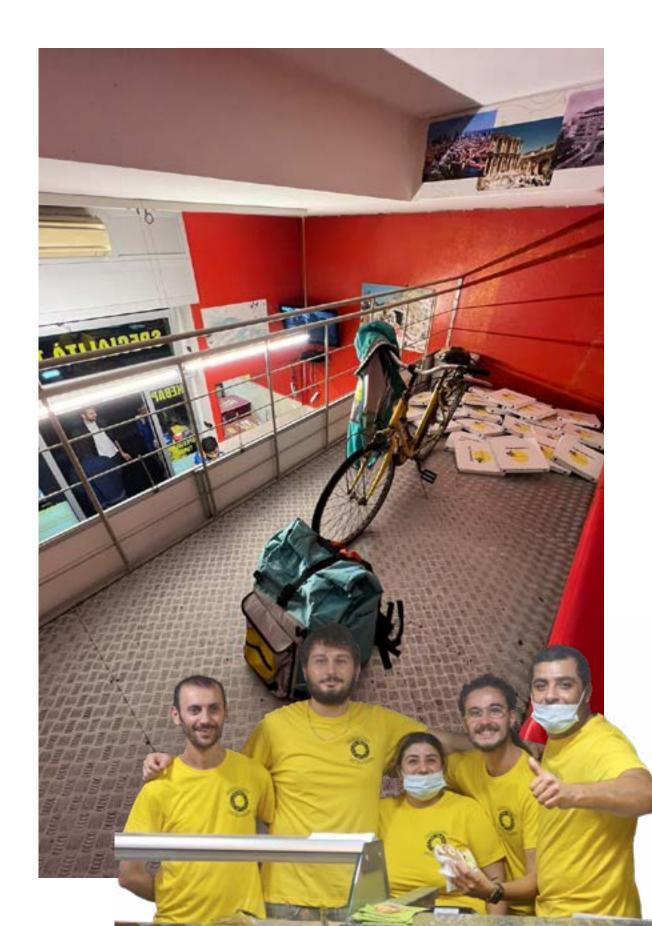












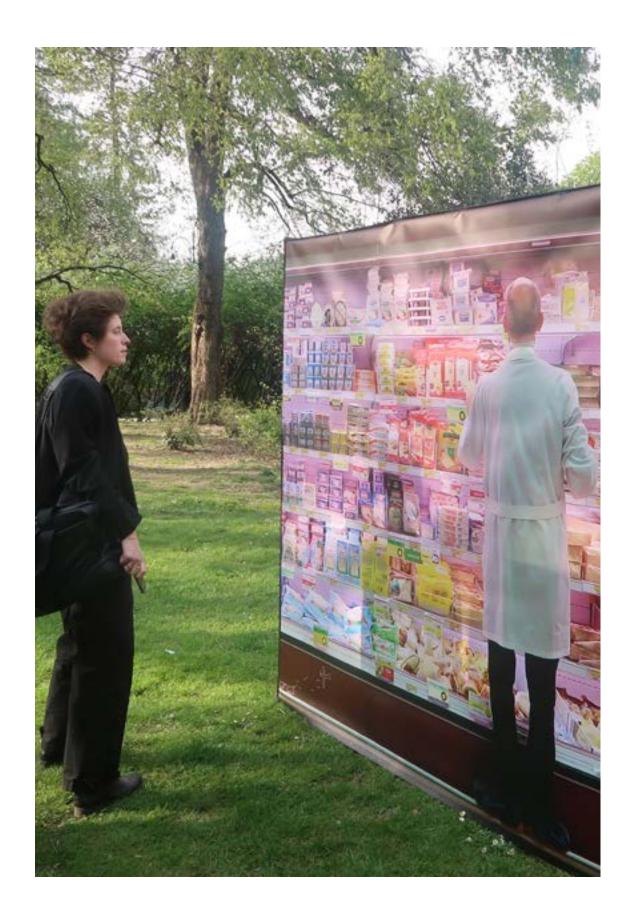














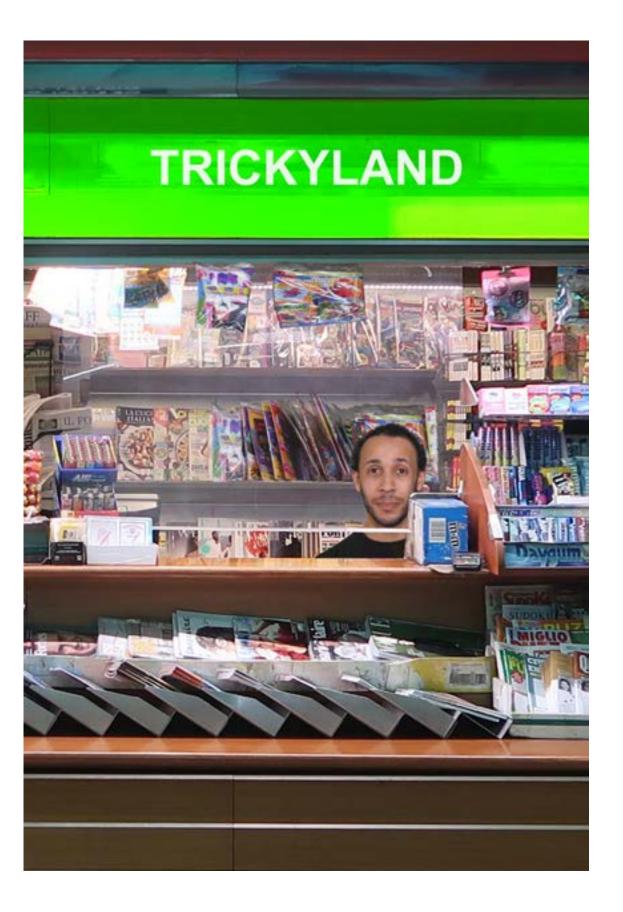














#### **FORBIDDEN FRUIT**

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3, 6

Ever since the origins of Christianity, the apple has been a symbol of sin. By choosing to pick and eat the forbidden fruit, Adam and Eve condemned humanity to the original sin, separating humankind from God, making them mortal, weak prone to temptation and perdition. In greek mythology, the apple is the fruit of immortality that Hercules conquers in the garden of the Hesperides, and, in the myth of Troy, becomes the "apple of discord" (which is still the italian idiomatic equivalent to "bone of contempt). In the Middle Ages it becomes a common iconography and, during Humanism the latin word for "apple" becomes "malum", the same one used for misfortune or doom. It gains a negative symbology, found thereon over the centuries in literature, dramaturgy and art. One may think of Magritte's "The great war", where an apple hides the man's face, symbolizing the nullification of personal identity caused by the war, or Disney's animation, where queen Grimhilde's apple poisons Snow White.

A plain-shaped fruit, with varying colour and a curvaceous silhouette, it has coherently been chosen as the protagonist of Piano A's "Forbidden Fruit" exhibitioin. Always seeking unconventional places in whic to showcase their art, ranging from kebab rotisseries to metro stations, Alvise Pi and Francesco Perriniconceive a completely out-o-the-box display choosin, as their host, Milan's "SexDelirious" sexy shop, an icon of taboo.

The installations located inside the store adapt and blend in with the location, becoming part of the usual set up, coherently with the artistic practice of the collective, who devise and create site-specific pieces, considering firstly the site they will be operating on. Among the installations we find one titled "Glory Hole". Three boxes are presenting one hole each, inviting visitorn into inserting their hands and exploring their contents: Piano A wants to put the focus on the fifth sense, touch, inspiring in the visitors awe, excitement and inquisitiveness, similarly to the sexual act.

silicone

silicone

Intensity You



A second work is titled "Il gioco della vita" (literally "The game of life") and stimulates the interactions between the spectators, by having them play a game similar to "Snakes and ladders". In this version, however, the participants have to, metaphorically, strip themselves bare, sharing their intimate and personal life experiences, simulating the embarassment and insecurity of the first intercourses and the emotions they evoked.

The exhibition continues with pieces that look like they may be part of the shop's normal layout, such as boxes of phallic shaper fruits and vegetables or candy lingerie, with a packaging created by the artists. The strong mimicry allows the artista to create some sort of game inside the game, through a map (attached here) showing the installations' locations, encouraging the spectators into taking part in a treasure hunt. The theme of "game" is, in fact, ironically tackled by the collective who, through their implementation choices, hint at the connection between children's toys - sex toys for adults.

The exhibition is also complemented by works from Mirko Marcolin (also known as Fisko) - who, for this occasion created ceramic anal plugs, to emphasize the juxtaposition between taboo objects and free art - and from Luca Loreti, who decorated the restroom walls with intimate sketches.

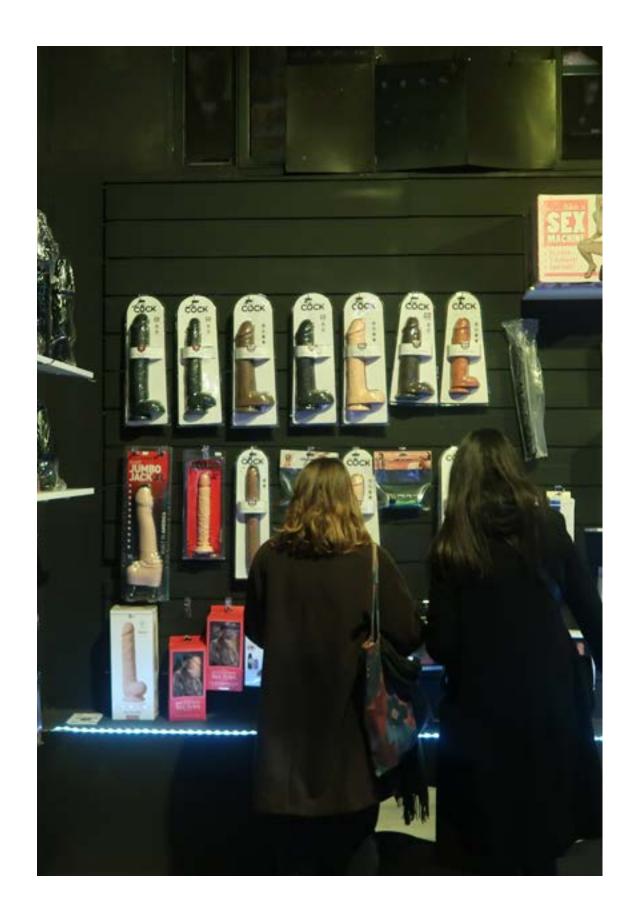
Lastly, will be available for purchase DVDs showcasing the artists in the act of food consumption, underlining once again the connection between food and sex, provoking erotism and passion but, at the same time, associated with perdition and sin. The video will be projected in loop in the "Club" room.

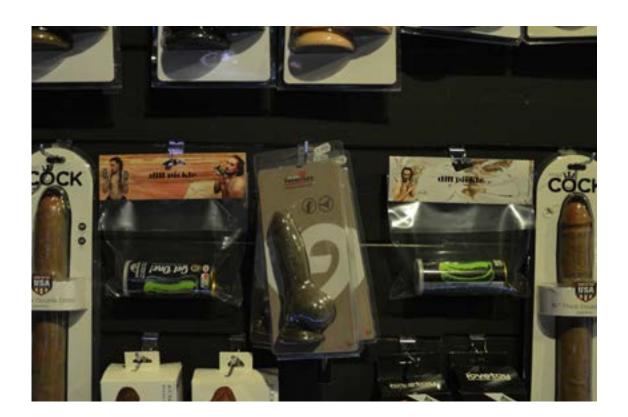
As a curatorial choice, filming and taking pictures will not be allowed. This is in order to facilitate the visitors' involvement and allow them to freely experience this exhibition. You will all be part of a site-specific performance and, together, you will determine its progress.

A trail of apples will escort the visitors inside the area, leading them between the installation and pointing the forbidden path.

Curated by Carola Antonioli and Giorgia Massari



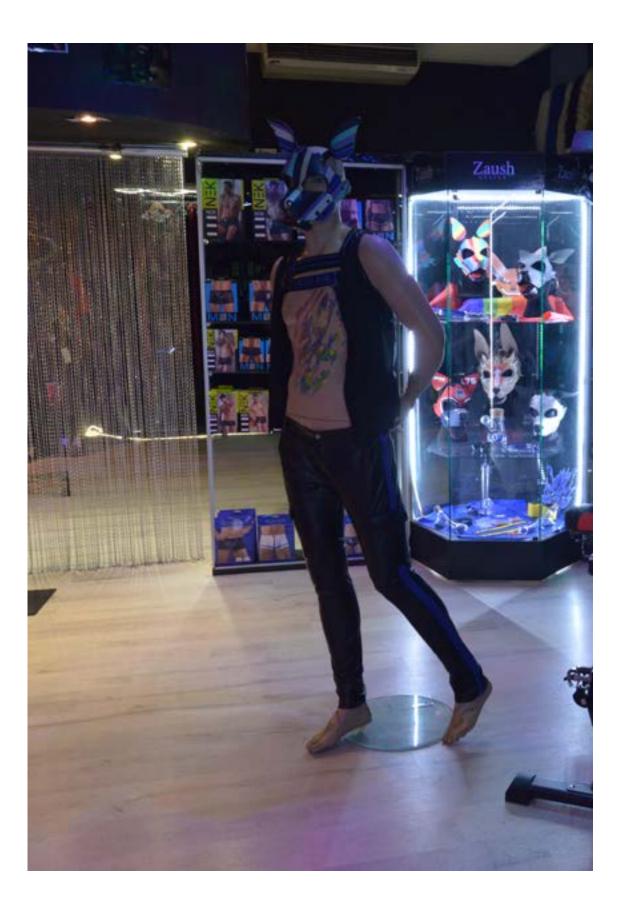
















#### Contacts:

email: collettivopianoa@gmail.com

instagram: collettivopianoa

faceboock: collettivopianoa